| 2009 CHINESE ESL TEACHING PROGRAM APPLICATION | | | | |
|--|---|-------------------------------|--|--|
| PERSONAL INFORMAT | | | | |
| Title: \square Mr. \square Ms. \square Mrs. \square Miss | Name: (last, first, middle) | | | |
| Complete Home Address: | | | | |
| | | | | |
| Home Phone: (area code, number) | | Home Fax: (area code, number) | | |
| Email Address: | | | | |
| Previous international travel experience: | | | | |
| Previous study abroad partici | pation and program name: | (country and | year): | |
| Please describe any extracurricular activities or personal interests that are relevant to the program: | | | | |
| CURRENT INSTITUTIO | N | | | |
| Present Academic Status: (if e graduation date; if already grand degree): | • - | | Dates of availability for program (starting and ending): | |
| College Name and Address: | | | Your Phone: | |
| | | | Your Fax and E-Mail Address: | |
| References – Name, E-Mail Address, and Telephone Number (please list two): | | | | |
| Please list your major field of | udy: Please list your minor field(s) of study: | | | |
| • | t to the second of the second | position of st | sudent body, teaching method, resources, | |
| special features or programs). | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| PROFESSIONAL BACKGROUND |
|---|
| If currently employed or previously employed, please list your employer, dates of employment, and describe your job duties for your 3-5 most recent positions. |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| Teaching experience beginning with the most recent. Please specify in detail (employer, subject taught, number of students, length of assignment). Please list volunteer as well as paid positions. |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

| Awards or publications: |
|---|
| |
| |
| |
| |
| |
| |
| NARRATIVE |
| Please describe your interest in participating in the Chinese ESL Teaching Program and what you hope to offer |
| and gain from the experience. Use up to one other 8 x 11 inch page, if necessary. |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

 $Completed \ forms, transcripts, and \ two \ typewritten \ references \ should \ be \ mailed \ (postmarked \ by \ May \ 15, 2009) \ to: \\ International \ Institute, \ Graduate \ School, \ USDA$

Attn: China ESL Program 600 Maryland Ave. SW, Suite 320 Washington DC 20024-2520